

**Becky Shaw**  
Chief Executive

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20 November 2023

## **Cabinet**

A meeting of the Cabinet will be held at **10.30 am** on **Tuesday, 28 November 2023** at **County Hall, Chichester, PO19 1RQ.**

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**The meeting will be available to watch live via the Internet at this address:**

<http://www.westsussex.public-i.tv/core/portal/home>.

## **Agenda**

### **1. Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such as an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

### **2. Minutes (Pages 3 - 6)**

Cabinet Members are asked to agree the minutes of the meeting held on 17 October 2023 (cream paper).

### **3. Urgent Matters**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

### **4. Performance and Resources Report - Quarter 2 2023/24 (Pages 7 - 140)**

Report by Chief Executive and Director of Finance and Support Services.

The Cabinet is invited to consider and comment on the Quarter 2 Performance and Resources Report and propose any specific areas for action.

5. **West Sussex Youth Cabinet Update** (Pages 141 - 144)

The Chairman of the West Sussex Youth Cabinet will address the Cabinet to provide an update on its activities and future plans.

The Cabinet is asked to consider and advise on the benefits to the Council and its residents of the work of the Youth Cabinet and where it can offer counsel and support.

6. **Care Quality Commission Assurance - West Sussex County Council Self-Assessment for the delivery of Adult Social Care** (Pages 145 - 198)

Report by Director of Adults and Health and Assistant Director Improvement and Assurance.

The Cabinet is asked to note the Self-Assessment for the effectiveness of the delivery of Adult Social Care in West Sussex and request that updates are received on a regular basis.

7. **Highway Maintenance - in depth performance report at Quarter 2 2023/24** (Pages 199 - 214)

Report by the Director of Place Services.

The Cabinet is asked to note the improved performance of the Highways service and the preparations for winter service.

8. **Emerging Issues**

Cabinet Members are invited to provide any verbal updates on current, significant issues for their respective portfolios which may benefit from discussion.

9. **Date of Next Meeting**

The next meeting of the Cabinet will be held on 30 January 2024.

**To all members of the Cabinet**